

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAT MCCRORY GOVERNOR 1501 Mail Service Center, Raleigh, N.C. 27699-1501

NICHOLAS J. TENNYSON SECRETARY

September 24, 2015

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid on Division Let Contract

Project Description: Grading, Drainage, Paving & Structure on NC 42 over Ahoskie Creek in Hertford County

Contract Number: DA00272

WBS Element: 17BP.1.R.58

The North Carolina Department of Transportation is requesting bids for *Grading*, *Drainage*, *Paving and Structure on NC 42 over Ahoskie Creek in Hertford County*.

The date of availability for this contract is April 4, 2016.

The completion date for this contract is December 30, 2016.

A copy of this proposal can be downloaded in PDF format from the NCDOT Division One website at http://www.ncdot.org/doh/operations/division1/ or you may request a hard copy from the contact person below.

The proposal with the bid sheet still attached shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Drive, Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Wednesday, October 28, 2015. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

QUOTATION FOR DA00272 – GRADING, DRAINAGE, PAVING & STRUCTURE ON NC 42 OVER AHOSKIE CREEK IN HERTFORD COUNTY, TO BE OPENED AT 2:00 P.M. ON WEDNESDAY, OCTOBER 28, 2015.

The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,

—DocuSigned by:

W. B. Hee

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W.B. Hobbs, P.E. Division Project Manager

WBH/ces

cc: S. D. Baker, PE

C. S. Mebane, PE

S. L. Emory, PE

J. S. Abel, Jr.